
MIDWEEK SERVICES

Thursday 13th June

8.00am	Morning Prayer & Bible Study	St Michael's, Aldbourne
10.00am	Holy Communion	Holy Cross, Ramsbury

Friday 14th June

11.00am	Holy Communion	Aldbourn Nursing Home
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NOTICES

- ❖ **SPARKLERS** on **Monday 10th June** at 9.00am in St Michael's Church, Aldbourne, for all preschool aged children and their families. For more info contact Sue Rodd 541571.
- ❖ **THY KINGDOM COM** - **Monday 10th June** to worship and pray at West House, High Street, Ramsbury (Entrance by car – via marked driveway on left after passing the bottom of Hilldrop Lane on the right; Entrance on foot – via gate in brick and flint wall). Coffee at 7.45pm, Worship and prayer starts at 8.00pm, ending at 9.00pm. Please confirm attendance by email to (gauntlett.carolyn@gmail.com). Next meeting July 8th.
- ❖ **THE KNITTING GROUP** will meet at 55a, High Street, Ramsbury, **on Tuesday, 11th June**, from 2pm. We are building up a collection of the things we have made to exhibit in Holy Cross Church during the Ramsbury Street Fair on Saturday, June 15th. Please come to see them. Enquiries, Estrid Eyles, 01672 520789.
- ❖ **ALDBOURNE OPEN GARDENS WEEKEND, Saturday June 15th and Sunday June 16th**, 2pm to 5pm . Nineteen beautiful gardens open to view with home made teas available in several of them. Tickets available from Aldbourne Post Office or The Old Bakehouse, 2 West Street. Adults £6 (£5 for supporters of the Friends of St Michaels Church) and Children £1. All proceeds to the Friends of St Michaels Church.
- ❖ **CHILTON FOLIAT PRIMARY SCHOOL HOSTS 'GREATEST SHOW' SUMMER FETE** on **Saturday 22nd June** from 1.00pm to 4.00pm. The event will feature Zoolab, circus skills workshops and lots more. For further information please contact the school office on 01488 682630 or email friendsofchiltonfoliat@gmail.com.
- ❖ **AXFORD OPEN GARDENS – Sunday 23rd June 2019**, 2pm to 6pm see inspiring traditional and contemporary garden designs, art exhibition, cream teas and summer concert. Tickets available on the day, £5 individual and £10 family.
- ❖ **SONGS OF PRAISE ABOARD THE ROSE OF HUNGERFORD** – please save the date of **Sunday 15th September** from 6.00 to 8.30pm to cruise the lovely Kennet & Avon Canal as we sing well-loved hymns and songs. More details to follow. In aid of King George VI Centre for children with disabilities in Bulawayo, Zimbabwe.

Deadline for Notices: 10.00am Thursday

Contact the Team Office (teamoffice@whittonteam.org.uk/01672-520963) about forthcoming church events, or people to be added to the prayer list.

Office hours: 9.00am-2.00pm Mon & Thurs - Website: www.whittonteam.org.uk

WHITTON BENEFICE

Aldbourn, Baydon, Chilton Foliat, Froxfield, Ramsbury with Axford

Sunday 9th June – Pentecost

Psalm 104: 24-34/ Genesis 11: 1-9/ Acts 2: 1-21/ John 14: 8-17

8.00am	Ramsbury	Holy Communion
9.30am	Baydon	Morning Prayer
9.30am	Froxfield	Holy Communion
9.30am	Ramsbury	Informal Morning Worship
11.00am	Aldbourn	Matins
11.00am	Chilton Foliat	Holy Communion
11.00am	Old airfield	D-Day Airfield Memorial

Please pray for the pupils, staff and governors of Ramsbury Primary School.

Please pray for those who are sick or in pain.

We remember those who have died in faith, especially the families and friends of **William Waite, Joseph Hart** and **John Burrows**, those whose faith is known only to God and we remember all those, the anniversary of whose death falls this week.

Next Sunday, 16th June – Trinity

Psalm 8, Proverbs 8: 1-4, 22-31/ Romans 5: 1-5/ John 16: 12-15

8.00am	Chilton Foliat	Holy Communion (BCP)
9.30am	Baydon	Informal Morning Worship
9.30am	Froxfield	Matins
9.30am	Ramsbury	Holy Communion (CW)
11.00am	Aldbourn	Holy Communion (CW)
6.00pm	Ramsbury	Evening Prayer (BCP)

Please take this leaflet home with you

9th June 2019 – Day of Pentecost

COLLECT – Day of Pentecost

Holy Spirit, sent by the Father,
ignite in us your holy fire;
strengthen your children with the gift of faith,
revive your Church with the breath of love,
and renew the face of the earth,
through Jesus Christ our Lord.

OLD TESTAMENT - GENESIS 11: 1-9

Now the whole world had one language and a common speech. As people moved eastward, they found a plain in Shinar and settled there.

They said to each other, 'Come, let's make bricks and bake them thoroughly.' They used brick instead of stone, and bitumen for mortar. Then they said, 'Come, let us build ourselves a city, with a tower that reaches to the heavens, so that we may make a name for ourselves; otherwise we will be scattered over the face of the whole earth.'

But the LORD came down to see the city and the tower the people were building. The LORD said, 'If as one people speaking the same language they have begun to do this, then nothing they plan to do will be impossible for them. Come, let us go down and confuse their language so they will not understand each other.'

So the LORD scattered them from there over all the earth, and they stopped building the city. That is why it was called Babel – because there the LORD confused the language of the whole world. From there the LORD scattered them over the face of the whole earth.

NEW TESTAMENT - ACTS 2: 1-21

When the day of Pentecost came, they were all together in one place. Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting. They saw what seemed to be tongues of fire that separated and came to rest on each of them. All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them.

Now there were staying in Jerusalem God-fearing Jews from every nation under heaven. When they heard this sound, a crowd came together in bewilderment, because each one heard their own language being spoken. Utterly amazed, they asked: 'Aren't all these who are speaking Galileans? Then how is it that each of us hears them in our native language? Parthians, Medes and Elamites; residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia,

Egypt and the parts of Libya near Cyrene; visitors from Rome (both Jews and converts to Judaism); Cretans and Arabs – we hear them declaring the wonders of God in our own tongues!' Amazed and perplexed, they asked one another, 'What does this mean?'

Some, however, made fun of them and said, 'They have had too much wine.'

Then Peter stood up with the Eleven, raised his voice and addressed the crowd: 'Fellow Jews and all of you who live in Jerusalem, let me explain this to you; listen carefully to what I say. These people are not drunk, as you suppose. It's only nine in the morning! No, this is what was spoken by the prophet Joel:

“In the last days, God says, I will pour out my Spirit on all people.

Your sons and daughters will prophesy, your young men will see visions,
your old men will dream dreams.

Even on my servants, both men and women, I will pour out my Spirit in those days, and they will prophesy.

I will show wonders in the heavens above and signs on the earth below, blood and fire and billows of smoke.

The sun will be turned to darkness and the moon to blood before the coming of the great and glorious day of the Lord.

And everyone who calls on the name of the Lord will be saved.”

GOSPEL - JOHN 14: 8-17

Philip said to Jesus, 'Lord, show us the Father and that will be enough for us.'

Jesus answered: 'Don't you know me, Philip, even after I have been among you such a long time? Anyone who has seen me has seen the Father. How can you say, "Show us the Father"? Don't you believe that I am in the Father, and that the Father is in me? The words I say to you I do not speak on my own authority. Rather, it is the Father, living in me, who is doing his work. Believe me when I say that I am in the Father and the Father is in me; or at least believe on the evidence of the works themselves. Very truly I tell you, whoever believes in me will do the works I have been doing, and they will do even greater things than these, because I am going to the Father. And I will do whatever you ask in my name, so that the Father may be glorified in the Son. You may ask me for anything in my name, and I will do it.

'If you love me, keep my commands. And I will ask the Father, and he will give you another advocate to help you and be with you for ever – the Spirit of truth. The world cannot accept him, because it neither sees him nor knows him. But you know him, for he lives with you and will be in you.